

<p>Monday (Aug 25<sup>h</sup>)</p>	<p><b><u>Scripture: Exodus 23:1-19</u></b></p> <ol style="list-style-type: none"> <li>1. Against what sin did God say that his wrath will wax hot?</li> <li>2. This first set of laws seeks to establish integrity of witnesses &amp; judges in the face of corruption or hate. Why is the principle of being objective while taking action to do the right thing so vital when handling/practicing the law? In the case of animals? In the case of dealing with a poor man?</li> <li>3. One of the foci of Sabbath in verses 10-13 is about providing for the poor and for beasts of burden. Another focus of the Sabbath is about those who bear the heaviest labor. Are there areas in your ministry today that can take a look at being involved with sustaining &amp; restoring the vulnerable, the poor, &amp; the non-human creation?</li> <li>4. Verses 14-19 introduces 3 festivals (1) The Feast of the Unleavened Bread (remembering coming out of Egypt) (2) the Feast of the Harvest (the day of first fruits) &amp; Pentecost (celebrating the giving of the Sinai law) (3) the Feast of Ingathering (remembrance of living in tents &amp; the Lord's provision in the wilderness.</li> </ol>
<p>Tuesday (Aug 26<sup>th</sup>)</p>	<p><b><u>Scripture: Exodus 23:20-33</u></b></p> <ol style="list-style-type: none"> <li>1. Consider the promises God makes to the people and the demands He makes of them. Can you think of parallel spiritual promises made to Christians and demands made of them in the Christian life?</li> </ol>
<p>Wednesday (Aug 27<sup>th</sup>)</p>	<p><b><u>Scripture: Exodus 24:1-18</u></b></p> <ol style="list-style-type: none"> <li>1. Why was this a day of significance and importance in the history of Israel? To what did the people commit themselves? Why is this covenant called in 2 Cor. 3:7, 9 a 'dispensation of condemnation' and of 'death' ? What was God's answer to the situation thus created? Ref. Lev. 17:11; Heb.9:22.</li> </ol>
<p>Thursday (Aug 28<sup>th</sup>)</p>	<p><b><u>Scripture: Exodus 25:1-22</u></b></p> <ol style="list-style-type: none"> <li>1. The Lord instructs Moses to take a freewill offering to supply specific materials for the building of the tabernacle. God showed Moses the plan while on the mountain, in addition to describing it. The text reveals the enduring presence as well as the mobility of God. Exodus establishes that living under God's law, forgiveness, and meeting with the living Lord were the foremost purposes of the tabernacle.</li> </ol>
<p>Friday (Aug 29<sup>th</sup>)</p>	<p><b><u>Scripture: Exodus 25:23-40</u></b></p> <ol style="list-style-type: none"> <li>1. The chapter ends with the reminder that the Lord was critically interested in the design of the lamp stand, the table, the ark, and its cover.</li> </ol>

<p>Saturday (Aug 30<sup>th</sup>)</p>	<p><b><u>Scripture: Exodus 26, 27</u></b></p> <ol style="list-style-type: none"> <li>1. What four layers of curtains covered the Tabernacle? What appearance would it have from without, and what from within? Cross reference the contrast between Christ seen from without (Is. 53:2), and seen from within (Phil.3:8).</li> </ol>
<p>Sunday (Aug 31<sup>st</sup>)</p>	<p><b><u>Scripture: Psalm 65</u></b></p> <ol style="list-style-type: none"> <li>1. In verse 1, the psalmist says that praise is due to God. In the remaining verses, what can you find which moves you to praise God for all He is, and has done? Are the experiences mentioned in verses 3 and 4 known to you?</li> </ol>

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